STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

4四19 11 49 前 223

Know All Men by These Presents:

Jane Hammatt Seacord, Individually anthrashAddministratrix of the Estate That of Angus C. nammett, with the Mill Annexed, D.B.H. in the State aforesaid. in consideration of the sum of EIGHT THOUSAND FIVE HUNDRED AND NO/100- - -- - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE FIRST NATIONAL BANK OF GRESSVILLE, SOUTH CARCLINA, AS EXECUTOR AND TRUSTED UNDER THE WILL OF THOMAS SLOWN, its Successors and Assigns:

All that certain piece, parcel or lot of land, situate, lying and being in the State and County for said, Ard 2 of the City of Greenville and being designated as Lot No. 10 of the Rowley Piece, and having the following metes and bounds, to-wit:

PEGINITUS at an iron pin on the mestarly side of Lavinia vanua, 310 fact from the intersection of Lavinia /vonue and North Street and running thance S. 76-30 ... 180 feet to a pin on Glover Street; thomes with said Glover Street N. 21-45 J. 60 feet to a pin on line of lot No. 11; thence with line of Lot No.11 N.76-30 E. 180 feet to a pin on Lavinia Avanue; thomas with said Avenue S. 21-45 T. 30 fest to the beginning.

doing a parcel of land conveyed to the said Angus C. Hammett by deed from A. C. Walker dated March 29, 1916, and recorded in the R.M.C. Office for Greenville County in Deeds Volume 30, nr.ra 237.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, andian Successor Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

4th

of our Lord One Thousand Nine Hundred and Fifty-Five.

Masmi Duine Odol

| day of | April |
|--------|-------|
|--------|-------|

Signed, Sealed and Delivered in the Presence of allene Pittard

| State | of | South | $\mathbf{k}\mathbf{x}$ | Larolina, |
|-------|----|-------|------------------------|-----------|
| | Cź | JLTO: | Co | untv |

Personally appeared before me /illene Fitterd Jones

Land made path that I he saw the within named grantor(s) Jone demmet Sencord, E. ivi (us.ly and so im nistratrix 2 Oly 1934 Bunt 1. of Annua C. Armantt, with the willsign, seal and as within Wald and that he with Manua Frien Holloway her act and deed deliver the within witnessed the execution thereof. written deed; and that he, with

| Sworn to before me | e this | |
|--------------------|-------------------|----------------|
| duy of Own will a | _ | A. D. 19.55 |
| W. Fraul | - dun ' | (Seal) |
| | Notary Public for | South Carolina |
| \ |) ' | deorman |

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

| GIVEN under my | hand and seal this # +4 |
|----------------|----------------------------------|
| day of Depril | , A. D. 19.5.5 |
| | (Seal) |
| | Notary Public for South Carolina |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ Recorded this 19th day of April 1955 at 11:40 A.M. M., No. #9933